

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHATMA HANSRAJ M SCH SHIVPURI RD JHANSI UP
2	AFFILIATION NO.(IF APPLICABLE)	2130514
3	SCHOOL CODE (IF APPLICABLE)	70685
4	COMPLETE ADDRESS WITH PIN CODE	MAHATMA HANSRAJ MODERN SCHOOL, SHIVPURI ROAD, , JHANSI, - 284419
5	PRINCIPAL NAME	MS SUBUHI RIZVI
6	PRINCIPAL QUALIFICATION	M.A. B.ED
7	SCHOOL EMAIL ID	mhmsjhansi@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9198838632

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.hansrajschool.com/Affiliation/School%20Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.hansrajschool.com/Affiliation/Societies%20Certification.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.hansrajschool.com/Affiliation/NOC%20Certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.hansrajschool.com/Affiliation/NOC%20Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.hansrajschool.com/Affiliation/BuildingSafetyCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.hansrajschool.com/Affiliation/Fire%20Certificate.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.hansrajschool.com/Affiliation/AFF%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.hansrajschool.com/Affiliation/Health%20and%20Sanitary.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	www.hansrajschool.com
2	ANNUAL ACADEMIC CALENDER	www.hansrajschool.com
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	www.hansrajschool.com

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	www.hansrajschool.com
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	www.hansrajschool.com

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUBUHI RIZVI
2	TOTAL NO. OF TEACHERS	72
	PGT	24
	TGT	36
	PRT	10
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	225	225	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	383	382	99.7	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8498.4
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	42 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 2185
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/IYvULVIDfNk

